

70 Biblical Reasons to Keep The 7th Day Sabbath

Reason #1: God finished His work of creation on the 7th day ([Gen. 2:2-3^L](#), [Ex. 31:17^L](#))

Reason #2: God uniquely blessed the seventh day ([Gen. 2:3^L](#))

Reason #3: God made the 7th day “holy” — that is, “set apart” from all the other days of the week ([Gen. 2:3^L](#), [Ex. 31:14^L](#))

Reason #4: God rested from all His labors on the seventh day Sabbath ([Gen. 2:2-3^L](#))

Reason #5: Man is made in God’s image, and since God rested on the 7th day, part of bearing God’s image means keeping the 7th day Sabbath ([Gen. 1:26-27^L](#)).

Reason #6: The 7th day Sabbath was given not just to native-born Israelites (the Jewish people) but to the sojourner as well (those from the nations who attached themselves to Israel and were being “grafted in”). God commanded that the same law be kept by both Jew and gentile ([Exodus 12:49^L](#), [Leviticus 24:22^L](#), [Numbers 15:16^L](#); cf. [Mark 2:27^L](#), [Romans 11:11-24^L](#), [1 John 5:3^L](#))

Reason #7: The seventh day Sabbath is one of the 10 commandments ([Ex. 20:8-11^L](#), [Deut. 5:12-15^L](#)).

Reason #8: God says “above all” believers are to keep his Sabbaths ([Ex 31:13^L](#))

Reason #9: God tells his people to keep the 7th day Sabbath so that they know that God is the one who sanctifies them — that is, sets them apart from all other people ([Ex 31:13^L](#))

Reason #10: God tells his people to keep the Sabbath “throughout your generations.” ([Ex. 31:13^L](#), [16-17^L](#))

Reason #11: The seventh day Sabbath is a sign or a mark of God’s authority over his people ([Ex. 31:13^L](#), [17^L](#))

Reason #12: God tells his people to keep the Sabbath “forever.” ([Ex. 31:16^L](#))

Reason #13: The seventh day Sabbath is an eternal covenant ([Ex. 31:16-17^L](#))

Reason #14: The 7th day Sabbath commandment was written with the finger of God ([Ex. 31:18^L](#), [Deut. 9:10^L](#)).

Reason #15: The Sabbath is so important to God that He commanded that those who high-handedly (flagrantly) broke the 7th day Sabbath be punished ([Numbers 15:30-36^L](#)).

Reason #16: God does not change his mind ([Numbers 23:19^L](#))

Reason #17: God commands His people to teach His Law/Instructions (Heb: *Torah*) diligently to their children, and His Law includes the commandment to keep the Sabbath on the seventh day. ([Deut. 4:9^L](#), [6:7^L](#), [11:19^L](#), [32:46^L](#))

Reason #18: God says that his commandments (including the Sabbath) are not too hard for us to do ([Deut. 30:11^L](#))

Reason #19: God sent Israel into captivity for breaking the Sabbath ([Nehemiah 13:17^L](#))

Reason #20: God promises to specially bless *anyone* that keeps the seventh day Sabbath – whether native born (Jew) or foreigner (gentile) ([Isa. 56:2-7^L](#))

Reason #21: To keep the 7th day Sabbath is to do what is pleasing to the Lord ([Isa 56:4^L](#))

Reason #22: God promises to give “a monument and a name better than sons and daughters” to those who keep this Sabbaths (note the plural) ([Isa. 56:5^L](#))

Reason #23: To those who keep the 7th day Sabbath, God promises to give “an everlasting name that will endure forever” ([Isa. 56:5^L](#)).

Reason #24: God promises to bring *all* those who keep the 7th day Sabbath to His holy mountain — to include foreigners/gentiles who bind themselves to the Lord ([Isa. 56:6-7^L](#))

Reason #25: God promises to make joyful *all* those who keep the 7th day Sabbath — to include foreigners/gentiles who bind themselves to the Lord ([Isa. 56:6-7^L](#))

Reason #26: The Sabbath is intended to be a delight ([Isaiah 58:13^L](#))

Reason #27: God promises that we will “find our joy in the LORD” when we keep the seventh day Sabbath ([Isa. 58:13^L](#))

Reason #28: God promises that those who keep the Sabbath on the 7th day will “ride on the heights of the land” ([Isa. 58:13^L](#))

Reason #29: God promises that those who keep the seventh day Sabbath will “feast on the inheritance of our father Jacob” ([Isa. 58:13-14^L](#))

Reason #30: In the future, after the Final Judgment, the Sabbath will still be in effect ([Isa. 66:22-23^L](#))

Reason #31: God uses the Sabbath as a time marker when referring to the New Heavens and New Earth, showing that the Sabbath will still be in effect in the world to come ([Isaiah 66:23](#)^L)

Reason #32: Forgetting the 7th day Sabbath is a punishment ([Lamentations 2:6](#)^L)

Reason #33: The Lord gave the Sabbath as a sign or a mark between Him and His people ([Ezekiel 20:12-24](#)^L)

Reason #34: God mentioned Sabbath breaking in a list of indictments against his people, along with other “moral” issues ([Ezekiel 22:8](#)^L, [26](#)^L, [23:38](#)^L)

Reason #35: The prophet Ezekiel describes a future temple in which the Sabbath will still be in effect ([Ezekiel 46:1-12](#)^L)

Reason #36: The Bible warns that the devil will seek to change times, laws, Sabbaths, etc. ([Daniel 7:25](#)^L)

Reason #37: God takes away the Sabbaths and the Feasts as a punishment ([Hosea 2:11](#)^L)

Reason #38: God wouldn't change the day of the Sabbath, or nullify it, without speaking this through the mouth of the prophets first ([Amos 3:7](#)^L)

Reason #39: God does not change ([Malachi 3:6](#)^L)

Reason #40: Jesus did not come to abolish even the least of God's commandments ([Matt. 5:17-19](#)^L)

Reason #41: Nothing will pass from the Torah until ALL is accomplished ([Matt. 5:18](#)^L)

Reason #42: Those who break the 7th day Sabbath will be called “least” in the kingdom of heaven ([Matt. 5:19](#)^L)

Reason #43: Those who teach others to break the Sabbath will be called “least” in the kingdom of heaven ([Matt. 5:19](#)^L)

Reason #44: Those who keep the Sabbath on the seventh day (along with God's other commandments) will be called “great” in the kingdom of heaven. ([Matt. 5:19](#)^L)

Reason #45: Those who teach others to keep the 7th day Sabbath (among God's other commandments) will be called “great” in the kingdom of heaven. ([Matt. 5:19](#)^L)

Reason #46: Jesus will say he does not know those who practice lawlessness ([Matt. 7:23](#)^L)

Reason #47: Jesus taught his disciples how to properly keep the 7th day Sabbath, with the expectation that his followers would keep it as He did ([Matt. 12:10-12](#)^L, [Mark 2:27-28](#)^L, [3:2-4](#)^L, [Luke 6:1-11](#)^L)

Reason #48: The Pharisees had erected extra rules regarding the Sabbath that went against God's original intent; Jesus countered this by teaching that it is lawful to heal the sick, to do good, and to perform other acts of mercy on the Sabbath ([Matt 12:1-13](#); [Mark 2:23-27](#), [3:1-6](#); [Luke 13:10-17](#); [John 9:13-34](#))

Reason #49: Jesus told his disciples to pray that they wouldn't have to flee on the Sabbath ([Matt. 24:20](#))

Reason #50: Jesus taught that the Sabbath would be in effect after his death and before the great tribulation ([Matt. 24:20-21](#))

Reason #51: According to many chronologies of Jesus' death, burial, and resurrection, Jesus was entombed (he "rested") on the seventh day. ([Matt. 27:57-66](#); [Mark 15:42-47](#); [Luke 23:50-24:8](#); [John 19:38-42](#))

Reason #52: Jesus set our example by observing the Sabbath on the 7th day ([Mark 1:21](#), [6:2](#), [Luke 4:16](#), [13:10](#)).

Reason #53: Jesus said that the seventh day Sabbath was made for all of mankind — and wasn't meant only for the Jewish people ([Mark 2:27-28](#) Grk; *anthrōpos* means 'mankind' in general)

Reason #54: Even after his crucifixion, some women "rested on the Sabbath in obedience to the commandment." ([Luke 23:56](#))

Reason #55: Jesus said "If you love me, you will obey what I command" ([John 14:15](#)), and Jesus told his followers to keep the 7th day Sabbath ([Mark 2:27-28](#), [Matt. 5:17-19](#))

Reason #56: The disciples (including Paul) continued to observe the Sabbath after Jesus's death ([Acts 13:14](#), [16:13](#))

Reason #57: The Jerusalem council gave gentiles four basic commandments because they knew they would learn the rest of God's commandments in the Synagogues on the seventh day Sabbath ([Acts 15:21](#))

Reason #58: It was Paul's habit to keep the 7th day Sabbath ([Acts 17:2](#))

Reason #59: Paul kept the Sabbath on the seventh day every week — even after the resurrection ([Acts 18:4](#))

Reason #60: Paul taught his predominantly gentile congregations to uphold the Law of God ([Romans 3:31](#)), and the 7th day Sabbath is included in that Law.

Reason #61: Paul taught that gentiles were grafted into the cultivated olive tree of Israel through their faith in Israel's Messiah. Part of being grafted into Israel means keeping the same Sabbath that Israel was originally commanded to keep. ([Romans 11:11-24](#))

Reason #62: Paul taught that through the Gospel, gentiles are joined to the commonwealth of Israel and become “fellow heirs” together with their Jewish brethren. And since Israel was commanded to keep the 7th day Sabbath, so are the gentiles who become part of that commonwealth by faith in Christ ([Eph. 2:11-13](#)^L; [3:6](#)^L)

Reason #63: Jesus kept the seventh day Sabbath, and Paul was an imitator of Jesus, instructing others to imitate both himself and Jesus ([1 Cor. 11:1](#)^L)

Reason #64: Paul taught others to imitate himself ([1 Cor. 11:1](#)^L), and Paul kept the 7th day Sabbath ([Acts 13:14](#)^L; [16:13](#)^L; [17:2](#)^L)

Reason #65: All scripture is profitable for reproof, correction, and training in righteousness — and “all scripture” would include the seventh day Sabbath ([2 Tim. 3:16](#)^L)

Reason #66: The Author of Hebrews says, “There remains, then, a Sabbath-keeping for the people of God” ([Heb.4:9](#)^L, Grk).

Reason #67: We are to “walk as [Jesus] walked,” and Jesus kept the Sabbath on the 7th day ([1 John 2:6](#)^L)

Reason #68: We are told that love for God = obeying God’s commandments ([1 John 5:3](#)^L), and the seventh day Sabbath is one of those commandments.

Reason #69: God’s commandments are not supposed to be burdensome ([1 John 5:3](#)^L), nor did God ever intend them to be ([Deut. 30:14](#)^L), which means that the 7th day Sabbath was *never* meant to be a burden — it was always meant to be a blessing to God’s people.

Reason #70: The Book of Revelation praises those living in the end-times who keep God’s commandments — which would include the 7th day Sabbath ([Rev. 12:17](#)^L)