

# Salvation

Are you saved?

## Noah Webster's 1828 Dictionary

**SALVA'TION**, *noun* [Latin salvo, to save.] (Used 169 Times in Bible)

1. The act of saving; preservation from destruction, danger or great calamity.
2. Appropriately in theology, the redemption of man from the bondage of sin and liability to eternal death, and the conferring on him everlasting happiness. This is the great *salvation*

Godly sorrow worketh repentance to *salvation* [2 Corinthians 7:10](#).

3. Deliverance from enemies; victory. [Exodus 14:13](#).
4. Remission of sins, or saving graces. [Luke 19:9](#).
5. The author of man's *salvation* [Psalms 27:1](#).
6. A term of praise or benediction. [Revelation 19:1](#).

**REDEMP'TION**, *noun* [Latin redemptio. [See Redeem](#).]

1. Repurchase of captured goods or prisoners; the act of procuring the deliverance of persons or things from the possession and power of captors by the payment of an equivalent; ransom; release; as the *redemption* of prisoners taken in war; the *redemption* of a ship and cargo.
2. Deliverance from bondage, distress, or from liability to any evil or forfeiture, either by money, labor or other means.
3. Repurchase, as of lands alienated. [Leviticus 25:24](#). [Jeremiah 32:7](#).

4. The liberation of an estate from a mortgage; or the purchase of the right to re-enter upon it by paying the principal sum for which it was mortgaged with interest and cost; also, the right of redeeming and re-entering.
5. Repurchase of notes, bills or other evidence of debt by paying their value in specie to their holders.
6. In theology, the purchase of God's favor by the death and sufferings of Christ; the ransom or deliverance of sinners from the bondage of sin and the penalties of God's violated law by the atonement of Christ.

In whom we have *redemption* through his blood. [Ephesians 1:7](#).

[Colossians 1:14](#).

Law of redemption and connection with Yom Kippur (Day of Atonement or literally day of Covering [In Yeshua's blood])

## **DELIVERANCE**, *noun*

1. Release from captivity, slavery, oppression, or any restraint.

He hath sent me to heal the broken-hearted, to preach *deliverance* to the captives. [Luke 4:18](#).

2. Rescue from danger or any evil.

God sent me to save your lives by a great *deliverance* [Genesis 45:7](#).

3. The act of bringing forth children.
4. The act of giving or transferring from one to another.
5. The act of speaking or pronouncing; utterance. [In the three last senses, delivery is now used.]
6. Acquittal of a prisoner, by the verdict of a jury. God send you a good *deliverance*

Saved from what?

**Rev 20:14** And death and hell were cast into the Lake of Fire. This is the second death.

Shall I ransom them from the power of Sheol? Shall I redeem them from death? Death, where are your thorns? Sheol, where is your sting? Compassion will be hidden from My sight. Hosea 13:14

Rom 6:23 For the wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord.

Rev 20:15 And if anyone was not found having been written in the Book of Life, he was cast into the Lake of Fire.

### **Death in Adam, Life in Christ**

Rom 5:12 Therefore, even as through one man sin entered into the world, and death by sin, and so death passed on all men inasmuch as all sinned:

Rom 5:13 for until the Law sin was in the world, but sin is not imputed when there is no law.

Rom 5:14 But death reigned from Adam to Moses, even over those who had not sinned in the likeness of the transgression of Adam, who is the type of Him who was to come;

Rom 5:15 but the free gift shall not be also like the offense. For if by the offense of the one many died, much more the grace of God, and the gift in grace; which is of the one Man, Jesus Christ, abounded to many.

Rom 5:16 And the free gift shall not be as by one having sinned; (for indeed the judgment was of one to condemnation, but the free gift is of many offenses to justification.

Rom 5:17 For if by one man's offense death reigned by one, much more they who receive abundance of grace and the gift of righteousness shall reign in life by One, Jesus Christ.)

Rom 5:18 Therefore as by one offense sentence came on all men to condemnation, even so by the righteousness of One the free gift came to all men to justification of life.

Rom 5:19 For as by one man's disobedience many were made sinners, so by the obedience of One shall many be made righteous.

Rom 5:20 But the Law entered so that the offense might abound. But where sin abounded, grace did much more abound,

Rom 5:21 so that as sin has reigned to death, even so grace might reign through righteousness to eternal life by Jesus Christ our Lord.

Rev 20:12 And I saw the dead, the small and the great, stand before God. And books were opened, and another book was opened, which is the Book of Life. And the dead were judged out of those things which were written in the books, according to their works.

Rev 20:13 And the sea gave up the dead in it. And death and hell delivered up the dead in them. And each one of them was judged according to their works.

Php\_2:12 Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, cultivate your own salvation with fear and trembling.

Psa\_119:166 Jehovah, I have hoped for Your salvation, and have done Your Commandments.

Psa\_119:174 I have longed for Your salvation, O Jehovah; and Your Law is my delight.

If ye love me keep my commandments

Isa\_45:17 But Israel shall be saved in Jehovah with an everlasting salvation. You shall not be ashamed nor blush to the forevers of eternity.

Isa\_51:6 Lift up your eyes to the heavens, and look on the earth beneath; for the heavens shall vanish away like smoke, and the earth shall become old like a

garment; and its inhabitants shall die in the same way. But My salvation shall be forever, and My righteousness shall not be broken.

### **Salvation connection with kingdom**

Rev 12:10 And I heard a great voice in heaven, saying, Now is come the salvation, and the power, and the kingdom of our God, and the authority of his Christ: for the accuser of our brethren is cast down, who accuseth them before our God day and night.

Exo 19:6 and ye shall be unto me a kingdom of priests, and a holy nation. These are the words which thou shalt speak unto the children of Israel.

### **I Am the Good Shepherd**

**Joh 10:1** Truly, truly, I say to you, He who does not enter into the sheepfold by the door, but going up by another way, that one is a thief and a robber.

**Joh 10:2** But he who enters in by the door is the shepherd of the sheep.

**Joh 10:3** The doorkeeper opens to him, and the sheep hear his voice, and he calls *his* own sheep by name and leads them out.

**Joh 10:4** And when he puts forth his own sheep, he goes before them, and the sheep follow him. For they know his voice.

**Joh 10:5** And they will not follow a stranger, but will flee from him, for they do not know the voice of strangers.

**Joh 10:6** Jesus spoke this parable to them, but they did not understand what it was which He spoke to them.

**Joh 10:7** Then Jesus said to them again, Truly, truly, I say to you, I am the door of the sheep.

**Joh 10:8** All who came before Me are thieves and robbers, but the sheep did not hear them.

**Joh 10:9** I am the door. If anyone enters in by Me, he shall be saved and shall go in and out and find pasture.

**Joh 10:10** The thief does not come except to steal and to kill and to destroy. I have come so that they might have life, and that they might have *it* more abundantly.

**Joh 10:11** I am the Good Shepherd. The Good Shepherd lays down His life for the sheep.

**Joh 10:12** But he who is a hireling and not the shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and runs away. And the wolf catches them and scatters the sheep.

**Joh 10:13** The hireling flees, because he is a hireling and does not care for the sheep.

**Joh 10:14** I am the Good Shepherd, and I know those that *are* Mine, and I am known by those who are Mine.

**Joh 10:15** Even as the Father knows Me, I also know the Father. And I lay down My life for the sheep.

**Joh 10:16** And I have other sheep who are not of this fold. I must also lead those, and they shall hear My voice, and there shall be one flock, one Shepherd.

**Joh 10:17** Therefore My Father loves Me, because I lay down My life so that I might take it again.

**Joh 10:18** No one takes it from Me, but I lay it down from Myself. I have authority to lay it down, and I have authority to take it again. I have received this commandment from My Father.

**Mat 8:8** The centurion answered and said, Lord, I am not worthy that You should come under my roof; but only speak the word, and my boy will be healed.

**Mat 8:9** For I am a man under authority, having soldiers under me. And I say to this one, Go! And he goes; and to another, Come! And he comes; and to my servant, Do this! And he does *it*.

**Mat 8:10** When Jesus heard, He marvelled and said to those who followed, Truly I say to you, I have not found such *great* faith, no, not in Israel.

**Mat 8:11** And I say to you that many shall come from the east and the west, and shall sit down with Abraham and Isaac and Jacob in the kingdom of Heaven.

**Mat 8:12** But the sons of the kingdom shall be cast out into outer darkness; there shall be weeping and gnashing of teeth.

**Mat 18:3** and said, Truly I say to you, Unless you are converted and become as little children, you shall not enter into the kingdom of Heaven.

**Mat 18:4** Therefore whoever shall humble himself like this little child, this one is the greater in the kingdom of Heaven.

**Mat 19:22** But when the young man heard that saying, he went away sorrowful; for he had great possessions.

**Mat 19:23** Then Jesus said to His disciples, Truly I say to you that a rich man will with great difficulty enter into the kingdom of Heaven.

**Mat 19:24** And again I say to you, It is easier for a camel to go through the eye of a needle than for a rich man to enter into the kingdom of God.

**Mat 19:25** When His disciples heard, they were exceedingly amazed, saying, Who then can be saved?

**Mat 19:26** But Jesus looked on them and said to them, With men this is impossible, but with God all things are possible.

### **Laborers in the Vineyard**

**Mat 20:1** For the kingdom of Heaven is like a man, a housemaster, who went out early in the morning to hire laborers into his vineyard.

**Mat 20:2** And when he had agreed with the laborers for a denarius a day, he sent them into his vineyard.

**Mat 20:3** And he went out about the third hour and saw others standing idle in the marketplace.

**Mat 20:4** And he said to them, You also go into the vineyard, and whatever is right I will give you. And they went.

**Mat 20:5** And he went out about *the* sixth and ninth hour and did likewise.

**Mat 20:6** And about the eleventh hour he went out and found others standing idle, and said to them, Why do you stand here all day idle?

**Mat 20:7** They said to him, Because no one has hired us. He said to them, You also go into the vineyard, and you shall receive whatever is right.

**Mat 20:8** So when evening had come, the lord of the vineyard said to his steward, Call the laborers and pay them *their* wage, beginning from the last to the first.

**Mat 20:9** And when they *who were hired about* the eleventh hour came, they each one received a denarius.

**Mat 20:10** But when the first came, they supposed that they would received more; and they also each one received a denarius.

**Mat 20:11** And receiving *it* they murmured against the master of the house,

**Mat 20:12** saying, These last have worked *only* one hour, and you have made them equal to us who have borne the burden and heat of the day.

**Mat 20:13** But he answered one of them and said, Friend, I do you no

wrong. Did you not agree with me for a denarius?

**Mat 20:14** Take yours, and go; I will give to this last one the same as to you.

**Mat 20:15** Is it not lawful for me to do what I want with my own? Is your eye evil because I am good?

**Mat 20:16** So the last shall be first, and the first last, for many are called, but few are chosen.

**Joh 3:3** Jesus answered and said to him, Truly, truly, I say to you, Unless a man is born again, he cannot see the kingdom of God.

**Joh 3:4** Nicodemus said to Him, How can a man be born when he is old? Can he enter the second *time* into his mother's womb and be born?

**Joh 3:5** Jesus answered, Truly, truly, I say to you, Unless a man is born of water and the Spirit, he cannot enter into the kingdom of God.

**Joh 3:6** That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

**Joh 3:7**-Do not marvel that I said to you, You must be born again.

### **Kingdom/Body of Christ/Assembly/Combined Houses of Israel**

Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God Ephesians 2:19

Citizenship implies responsibilities to the King.

**Mat 22:10** So the servants went out into the highways and gathered together as many as they found, both bad and good. And the wedding was filled with reclining guests.

**Mat 22:11** And the king coming in to look over the guests, he saw a man there who did not have on a wedding garment.

**Mat 22:12** And he said to him, Friend, how did you come in here without having a wedding garment? And he was speechless.

**Mat 22:13** Then the king said to the servants, Bind him hand and foot and take him away, and cast *him* into outer darkness. There shall be weeping

and gnashing of teeth.

[Mat 22:14](#) For many are called, but few chosen.

### **Clean/unclean relating to kingdom**

He shall be unclean. All the days he has the sore he shall be unclean. He is unclean, and he shall dwell alone; his dwelling shall be outside the camp.

Leviticus 13:46

Rev 21:27 implies nothing unclean can enter the Kingdom of Yahweh.

[Again, Mat 8:12](#) But the sons of the kingdom shall be cast out into outer darkness; there shall be weeping and gnashing of teeth.

Legal Tribunal

For we shall all stand before the judgment seat of Christ. Romans 14:10

[Rev 1:17](#) And when I saw Him, I fell at His feet as dead. And He laid His right hand upon me, saying to me, Do not fear, I am the First and the Last,

[Rev 1:18](#) and the Living One, and I became dead, and behold, I am alive for ever and ever, Amen. And I have the keys of hell and of death.

A closer look at some parables and concepts:

The Ten Virgins

The Prodigal Son

Covenants in relation to the Kingdom of Yahweh

Specifically the Wedding Covenant in connection with the Kingdom of Yahweh

New Jerusalem